ODD SECTS (SFK) 1/4/78 Mohe copier rature: 3.20.75 to 5.6.

Lead File 90: 600 1 VON Ra: ODD CHURCHES Planes emills, with any mains -RADICAL RIGHT WING 213/247-3625 1012 Fast Colorado Streat Glandale California 91205 May 10, 1963 Flow & Section (Frisky) Air. Jim Garrison District Attorney New Orleans, Louisana riale, los Angeles, California. Was the hone of Clinton and Office, from April to mid-July 1964. By first meeting at the Engal House was during the evening of April 25th, 1954, afterwhich I became a weekly visitor until the last meeting in June 1964 - when the House sold. I reported in writing all data of the meetings at Wheet House, Cha Christian Defense League, the Church of Jesus Christ. Christian and the American Razi Far Also, those private meetings which took place after the public meetings in Lancaster and Reseda. I retained a copy of each and every report, against the advice of the FBI -I still have them dates, names and places. 000 CHURCHESE I have 15- 1 hour (plus) tages. Two were taged at the Wheat House in 1963, Clinton Wheat was chairman and introduced both speakers who delivered classic examples of the hate-mongers sermons. The voice of Clinton Wheat is heard saying, "I've got two chambers (gas) ready for them now...two ovens ready for them now..." this outburst came after Lt. Col. William Paulley Gale had said, "...I can show you top--secret documents that prove that the six million Jews Hitler was supposed to have killed are right here in America...".

Two other tages taged on Clinton Wheat was chairman and introduced both speakers who delivered also was chairman and introduced both speakers who delivered classic examples to the said of the said o Two other tapes taped on November 24th 1963 they PBIs hasty move-in and questioning of these extram the right with the state takes the listeness to partially to the FBI, but to chore CDI for attorneys.

Another tape taped Feb 23, 1964 tells the story of a town in California that a paper had been printed at the time of the assassination of the President in which left wing forces had the audacity to say, "that the bullet that was fired that killed Kannady was fired by (name is spoken), this is how extreme thay were."

Page 1. Chester W. Warmen

-3-05-

1

May 10, 1968

To: Mr. Jim Garrison, District Attorney, New Orleans, La.

I am a ex-convict, five convictions, a disabled veteran of two wars and eleven years henorable service as a Staff Intelligence Office, G-2, 9301. The public here is not aware of my past criminal record and I must insist that maximum effort be taken to eliminate disclosure at the level of the police as well as at the mublic levels.

public levels.

Ny mother is a nurse here...a repnew on the LAPD...

another nephew is a banker...a brother-in-law Foctor. If
it becomes known that I am a ex-con I will lose a, otherwise,
permanent income of \$100.00 per month. I am unemployed.

I received threats by phone and letter during the fall of 1964 on my mother life and nine, when it became known that I reported to the FBI.

I do not believe I know Bradley or Hall however there were meetings of 100 or more at places other than the Wheat House. I have knowledge that Clinton Wheat and others collected ammunition for the Cubans. My reports reveal only one person that I met who was collecting funds for a Cuban cause. There are several questions I would like to have Bradley answer.

During 1963 three top members of authority went East -one said he went to North Carolina, all three said to Montgomery, Alabama, one said he mat George Wallace-. One wanted to visit the four separate groups of the Ku Klux Klan in the State of Mississippi in June of 1964 to unite them through membership in the CDL -he wanted me to go along as I was his body-guard and the security guard for the offices and records of the National Headquarters of the CDL.

I haven't searched all these 1963 tapes for references to JFK.

The leader (Cale) of the armed Galifornia Rangers had a brilliant army career as a Ranger until he got to Fort MncArthur at the end of WW-II where he got into trouble, he left the service shortly after he faced a courts—martial. The member, ex-military, who was most militant as a California Ranger was pals of the Minutemen and was instrimental in bringing into this society of extremist several Minutemen—ha also sent three telegrams—one to U.S. Atty Gen, one to McNamora and one to JFK—for this he was apprehended, held for investigation and released, he was a typical fanatic with a intorn desire to act upon the words spoken by these preachers of hate.

I am a willing witness. I will assist at any level so long as my interests are considered.

I lived on Napoleon Avenue in New Orleans and have relatives in Poneldsonville and Lulling -you can readily understand why I am hesitant, even at this writing.

Chaster W. Warmen



CHURCH LEAGUE OF AMERICA

422 NORTH PROSPECT STREET . WHEATON, ILLINOIS 60187

CUTIVE SECRETARY ar C. Bundy

ARD OF DIRECTORS

COUNC

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William T. Bruckner

Edgar C. Bundy Richard M. Dilworth

Rogers Follanshee

Richard Harvey

Grorge Ray Hudson

Walter A. Krafft

James E. Lyon

Rev. Cameron MacKenzie Rev. Victor E. Sears, D.D.

Rufus E. Shackelford Harry N. Stamper

Edgar J. Uihlein

3ob Wells

Judson P. Wetherby . H. Dillon Winship

Memo to: Every Dedicated Anti-Communist

From: Major Edgar C. Bundy

Subject: PROJECT ANTI-COMMUNIST

With the Lord's help and yours, we are about to launch a program that may prove decisive for our nation's survival. But time is short.

Before Dr. J. B. Matthews passed to his reward in July, 1966, he arranged to have his massive files on Communism bequeathed to us. Just as important, J. B.'s devoted wife and fellow scholar, Dr. Ruth Matthews, offered to take on the monumental work of merging these files with our own.

As I reflected on this wonderful vote of confidence from J.B. and Ruth, an idea began stirring in my mind. As you know, the Church League of America has been amassing data on subversion for 30 years, Our files (over 20 tons) are bursting with material -- much of which can never be replaced.

The same is true of the Matthews file, which I have often been privileged to consult. I would be visiting with the Matthew's. I might ask about an obscure clergyman who had some Leftist connection back in the '40s. In a matter of seconds, J. B. or Ruth would reach for their card index, pull out the man's name, and produce documented evidence of every Leftist activity on his record!

Suddenly I realized: the merged Matthews and Church League files are not only a sacred trust. They give us all a priceless opportunity.

That is how PROJECT ANTI-COMMUNIST was born. This will be our mission:

1. To merge the Matthews files with our own; to arrange and computerize the huge new files for instant reference; to house these files under maximum security -- making them as safe as mortal man knows how; and then, for total security, to duplicate and secret the files on microfilm.

Even more important -- to throw open these files to anti-Communists everywhere: local police, government committees

ALOGY COMMITTER DE LAVAREN 1800 | DIVING LIGHTS, Mr. DA L. WASSENDA, Mr. Edwin L. Wignami Ploary Committee de Cibe - Fill - Lavard M. Challe for Manage Only December 5244

investigating the conspiracy, public officials, anti-Communist groups, private citizens who are doing their part in the crusade to save our freedoms, and those foreign governments that are, at this very moment, standing strong against the Communists at the exposed salients of the free world.

Largest Available Data Bank on Communism

The new Matthews-Church League files will be the world's most complete reference source on all Leftists and their groups, apart from the FBI files -- which, of course, are not open to the public. (Sometimes, when things look blackest, I worry about what will happen to the FBI files when J. Edgar Hoover retires. Despite brutal attacks, Mr. Hoover has kept them inviolate. Will his successor be as brave? Will he be as tough in the face of pressures from Liberal politicians? If not, then our own files will become the last major repository of anti-Communist data. Believe me, this is a distinction we do not seek. Let us all pray for the FBI -- especially after Mr. Hoover retires.)

Once the files are housed and set up for action, share with me the vision of what PROJECT ANTI-COMMUNIST will do for all of us \dots

Your church is thinking about inviting a speaker from the National Council of Churches. You never heard of the man, but you know all about the NCC. Right now, you need facts.

You write to us -- in an emergency, even call us. PROJECT ANTI-COMMUNIST rolls into action. In a matter of minutes, our data bank pours out the speaker's Leftist background (if he has any). We don't deal in rumors or opinions, just facts: his affiliations, his writings, his public positions. We rush the data back to you -- and you are armed with information that cannot be challenged.

Score another one for our side. And multiply this by what will be happening in a thousand communities and churches, school boards and police departments across our nation. You can see why PROJECT ANTI-COMMUNIST often stirs me to recall the inspiring words of Romans XII, 11: "The night is far spent, the day is at hand: let us therefore cast off the words of darkness, and let us put on the armour of light."

How You Can Become Part of PROJECT ANTI-COMMUNIST -- Right Now

We hope to begin construction within three months on the J. B. Matthews Memorial Library. It will be attached to our own Church League center. PROJECT ANTI-COMMUNIST will operate out of the Library. Cost of the maximum-security Library, plus equipment, will be \$108,946. Cost of additional staff to collate the data, program the computer and service PROJECT ANTI-COMMUNIST is estimated at \$100,000. Thus, we need a total of \$208,946 to put PROJECT ANTI-COMMUNIST into action.

This is no small sum. And yet, when I read that it costs over one million dellars to elect a Senator from a major state, I am heartened. Surely America's anti-Communists will come forward with one-fifth of this amount! for here is not merely a fitting Memorial to America's pioneer anti-Communist: here is an action program to assure that his great work, and the country he loved and we love, will live on strong and free.

I have labored to find this money. I wrote personal letters to every foundation that claims to foster Christian and patriotic ideals -- over 1,600 in all.

Tragically, only three responded -- with just enough to cover postage and secretarial expenses for over 1,600 letters!

And so I come to you -- and yet I hesitate. Already you have done more than your share to turn back the Communists ... more than your share to preserve our Christian heritage. Dare I ask you for still more?

I do -- because I know your dedication and your generosity cannot be measured. The struggle goes on, and I know you will be part of that struggle for as long as the Lord gives you life to breathe. He has chosen you; not I.

Please, send as much as you can spare. You belong in PROJECT ANTI-COMMUNIST. At the dedication of The J. B. Matthews Memorial Library, you will be there. Even if you cannot be with us in person, your name and the name of every donor will be part of the Dedicatory Program (unless you ask us, on the enclosed form, to omit it). Of course I'll have a copy of the Program mailed to you even if you are able to afford only the hallowed "widow's mite." Every dollar is precious -- as much for your support as for the money itself.

No matter what your contribution, it is tax-deductible. If our Lord has showered you with His abundance and you are in a position to make a sizable contribution, you may want to consider the tax advantages of giving securities or real estate. Everyone contributing \$100 or more will have his name engraved as a Patron on the Bronze Plaque that will command a place of honor in the Reception Hall of the new Library. Everyone who can contribute \$1,000 or more will be inscribed as a Founder.

Join us. This Memorial, and PROJECT ANTI-COMMUNIST, will help our generation leave behind an America not in chains, but in grace. Thank you, and God bless and keep you!

Faithfully,

Edgar C. Bundy

P. S. Everyone who contributes \$25 will be entitled to six complimentary research reports from PROJECT ANTI-COMMUNIST on any person or organization. Anyone who contributes \$1,000 will be entitled to unlimited research reports, for life.

Certificate of Contribution

ORDER FORM

Church League of .	America	
422 NORTH PROSPECT ST		
WHEATON, ILLINOIS 6018	7	
Memorial Library and laun	tax-deductible contribution toward building The J. B. ching PROJECT ANTI-COMMUNIST. Please send me my complete Library is complete. You may list me as a contributor unless led below.	olimentary
tion Hall. Each contributor o	r of \$1,000 or more will be inscribed as a Founder in the Libra f \$100 or more will be inscribed as a Patron. Each contributor edicatory Program as a Donor, and be entitled to six free inizations or publications.	of \$25 or
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Time is short! Could you mail your contribution soon — if possible today? Thank you, and may God bless you!

$\underline{\mathsf{M}} \ \underline{\mathsf{E}} \ \underline{\mathsf{M}} \ \underline{\mathsf{O}} \ \underline{\mathsf{R}} \ \underline{\mathsf{A}} \ \underline{\mathsf{N}} \ \underline{\mathsf{D}} \ \underline{\mathsf{U}} \ \underline{\mathsf{M}}$

September 11, 1967

TO:

JIM GARRISON, District Attorney

FROM:

ANDREW J. SCIAMBRA, Assistant D. A.

RE:

INVESTIGATION

We received information today from one of our sources that a religious revival group sponsored by the Holy Ghost Temple Church frequents the GOLDONNA area from time to time holding revival meetings. We are in the process of determining the exact dates that they were in the area over the past few years.

ANDREW J. SCIAMBRA

Led Ale

3-6-67.

Den My Sanison I just spoke with your.

and writing this because I feel that it is in
portable to speak to your prevently but herose the hour was late, the answering service took

the message. I was unable to contact your.

if they were how what sity this care from they would list it to me as a squeeler. So for my sake about mention Detroit hereit they would have made toldyou.

Martin are friends of the late Most Ren. Cyrus Starley of Morriston. New Justy (a sodist-morrhist) he was hend of the Most Renied a call from the Church. In 1963, I received a call from the Et Ren. Magn. Main Visites Cast charelle for the North are in Old Roman Catholic Church at 523 Halsey It. Broklyn, now yeth. He introduced mets (on the phone) to Just Martin, Martin was interested in a Seage Hyde of Workington, D.C.

BI-66176

they wared to get some information on Hole because the war a queer or hoposenuland. advertised in "One" mayore from La angele. for religious vocation. Willieites is non. under Untherty Nuter Poges 1954 Sates are, Brooklyn 21, new york. These people in the Old Hono Catholic Church are all, or mostly, homosimula, and generts, and son artists. Dyle, famuely of washington, D. C. and now of. Osenja, in, in han a lot to do with this whole thing. They are all mentally studied people who want to have a much on history. The Most Pen. George a. Hyde in now with the Outholog Catholic Church of anering P.O. Box 238, Elberton, Bengin. He in a lorser une. His associates are ot 416 Summit are, anderson, South Carlin Hyde was famely of Park Rol N.W. Washington, D. C. He has her univolved in all-linds of sects, the american Catholis, the Old Catholici, (etc.) Denge byde is and you. finelle part in your and . also mais Vicites, a trained of Meeting. The hig

1) Ruly too Thing they you still applie i The all of these partie, and ading Joh Puly and die rosting are they are. also in the O.R.C. Church. Clay Show. is a solut masselist and a longenul, Lee Carold with along how secured on gay, as he put uy Done Ferres was also gay, Jack Martin is gay and an O. R. C. Mario Viertes is gay. and an O.R.C priest, The late Cyus Starty many a solist masshirt and head of the N.Q. O. E. C church scarge a. Hyde is a "priest but of", astually he is a hum and homes and . Just, Culy & his more to mere lovers, howseneds. all of them are involved. Investigate them and. findout. Hole of brogen in a really parties maggine in Too argeles. Josh up the old issues of this magazine & you will see his advertisante in 1962- on 1963. information will help you that is why. I write and the I wall President

Kenesely and I want the truth to be ha Please dot week when this come for bene if thy how it was Detruit Please don't think Interthis is from some hid of a mit. I westingle it and findout for yourself. Please lake this serving. In undining all some this of is" your shall have the trul and the think shall like to you. all best wills. I and sign and only a month of , it doesn't thank he was

Re: ODD CHURCH material are described in T.E. BECKHAM fulle (for temporary filing in BECKHAM file, pending establishent of o/c file)

15 September 1967

TO: JIM GARRISON, District Attorney FROM: Wm. C. Boxley

RE: ABUNDANT LIFE TEMPLE, Dallas, Texas.

- 1. Dallas County Records show that UNITED MISSIONS OF AMERICA.

 "a Texas corporation of Dallas, Tex.," represented by O. B.

 GRAHAM, president, purchased the Oak Cliff Christian Church

 (Lot 1, Block 109/3092) at 800 E. Tenth Street, Oak Cliff,

 Dallas (as recorded in Vol. 5751, P. 434, Dallas County Deeds)

 from trustees of the Oak Cliff Christian Church, Otto H. Eisenlohr,

 Wad Payne, Jr. and James H. Stevens, On APRIL 3, 1962.
- 2. O.B. GRAHAM sold the church (shown in 1964 Dallas City Directory as the ABUNDANT LIFE TEMPLE) to LIVING WAY, INC., an Oklahoma Corporation, of Tulsa Oklahoma, on ABGUST 25, 1964 noterized in Tulsa, 8/25/64 by DORIS E. WERMUTH, a notary of Tulsa County. Return on the deed was to STANLBY C. HOGG, attorney, 1613 Kirby Building, 1507 Main Street, Dallas, Tex., from P. O. Box 349, Tulsa. The foregoing transaction is recorded in Deeds Vol. 408 P. 1163.
- 3. On March 2, 1966, LIVING WAY, INC., represented by its president, R. G. Conley, sold the property to REVIVAL TABERNACLE ASSOCIATION, represented by the Reverend Faye A. Spencer, whose meetings are advertised currently at the church. In its present IS form, the church*s religion/that colloqually-described as "holy roller" and its present congregation consists of approximately 60/40 negro-white attendance.

The Rev. O. B. GRAHAM is variously listed as Otis B. Graham and Oscar P. Graham in Dallas directories. He presently resides in a trailer park operation at 300 E. Greenbrier Lane, Dallas, but in 1964 was shown as OSCAR P. GRAHAM (wife TEBLMA) pastor of Abundant Life Temple, resident 1119 Sunny Glen, which was the former address of the Abudnant Life Church before it moved into the 300 E. 10th street location in 1962. Of note is the occupant of 1115 Sunny Glen: HAROLD E. McCULLOUGH, used car dealer with offices at 8103 E. Jefferson.

With Graham, other incorporators, according to records in the Secretary of State's office, Austin, Tex. (there are NO records in the Dallas County Assumed Names Index) were:

- 1. WALTER C.. TUCKER, wife Norma J., a mechanic with CONTINENTAL TRAILWAYS (housed diagonally across Stemmons Expressway from the Texas Schoolbook Depository, and employer of KENNETH CODY the bus driver of 15 years service on the Shreveport run, whose telephone number (FR 5-5591)_twice appears on the last pages of OSWALD's notebook). C ONTINENTAL personnel office states Tucker was employed Jan. 30, 1961 to July 13, 1962, and show that on July 23, 1962 he reported for work with the Denver Salt Lake City lines, Denver, Colo. However, another incorporator, Sherrell, see below, indicates Tucker never left the city of Dallas.
- 2. GEORGE L. SHERRELL, wifeJessie, residence 1010 Ravenia, owner of a used car business at 513 Singleton Blvd. Despite the two-block discrepancy in numbers between Sherrell*s Used Car Lot and RAY BRANTLEY's gun store on Singleton, the absence of interven\$ ing buildings across the street from Sherrell*s and a short block

between their addresses made them almost neighbors. Furthermore, the proprietor of an auto parts firm next door to Sherrell*s former location, states that Sherrell and Brantley were good friends. Now out of the deed car business and still residing at 1010 N. Ravenia, Telephone FE 1-5154, Sherrell stafes GRAHAM was something of a crook where money was concerned, that Tucker is around Dallas still, and is delivering cleaning to people in the Ravinia neighbor hood. He specifically named Mrs. John L. McBee of 1006 N. Ravinia as a customer of Tucker ts, but Mrs. McBee denies that is the name of her cleaners delivery man. This discrepancy and Sherrell's stated hostility toward Graham need to be investigated further. 3. PED STREOPE was the third named incorporator of the United Missions of America. No further information regarding Stroope was given in the papers of incorporation. Dallas city directories show no Ped Stroope in 1962, 1963 or 1964. There is shown, however, a Dale R. (Mary J) Stroope, a laboratory technician of Mobiloil, living at 1723 Las Cruces Lane. This Mr. Stroope denies that he was an incofporator of the church.

To, archiver Re: Odd Church file

20TH CENTURY REFORMATION HOUR Collingswood, N. J.

January 10, 1968

My dear Radio Friend:

Today we went over the top—\$402,126. God has heard and answered. The testimony that accompanies this great victory will have lasting blessings to all of God's people over the entire world. There is rejoicing here in our offices. "Amen Charlie" and I, with the help of a few others, sang "Praise God From Whom All Blessings Plow" on the air."

Thank you again and again for your help, your prayers, your response. So many thousands from every section of the country and even all over the world have had a share. So many of the boys and girls have given. God Himself led us to ask for the \$400,000, an increase of \$100,000 over last year.

I cannot tell you how grateful I am to all of our radio friends. This indeed is a token from Heaven itself. Nothing like this has been done before, and in the midst of all our opposition, trials, and difficulties God has spoken. This victory speaks in more ways than we can possibly realize.

Now I ask you for your prayers, constant prayers, for wisdom, strength, protection. The battle is being joined as never before. In the midst of this, on the 20th of December, Jim Garrison, the district attorney in New Orleans, charged that Eugene Bradley, who was looking after six of our stations in Southern California, willfully and unlawfully conspired to assassinate President John F. Kennedy. It was indeed astounding and shocking, and my name and our broadcast's name accompanied these tales all over the world. Our enemies have used the story to try to discredit us and smear us. Garrison is claiming that the "Right Wing" assassinated the President and that the Communists had nothing to do with it. And now those who are seeking to discredit us are emphasizing that we are "Right Wing." Garrison is now promoting the Communist line and I am sure that I am not far wrong in believing that the long arm of the Communist world conspiracy has been successful in accomplishing this deed. But the Lord knows all these things and has said, "No weapon that is formed against thee shall prosper."

I thank you for the many letters that have come expressing confidence, and for those who have even increased their giving rather than becoming discouraged.

We face 1968 with great confidence, for God is faithful.

Now I come asking that we concentrate on one thing, yes, one great thing, the obtaining of at least a thousand radio stations in 1968. We shall push; we shall pray for it; we shall work for it. This shall be our appeal in our rallies and everything that we do.

One thousand dollars will start a new station. Then, we shall get more radio committees organized. If you would like to help in this project, please write me and tell me so. I have just taken on our staff Mr. Ted Henrikson, who has retired from the Navy and he has come to devote himself full time. He has already been over the State of Pennsylvania and has done so much in helping all of our stations there. My radio committees will also have a special meeting in Cape May, N. J., the first week in June, June I to 4. But what I need most right now is a pledge from you that you will continue your support or that you will begin supporting this broadcast, once a month sending us a regular contribution. This is the secret of our success—the many faithful givers who use our envelopes and who do so religiously and as a part of their service to the living God. Surely in the present moment of victory, thanksgiving and praise, your heart, too, will respond as mine has.

Will everyone who helped with the Korean offering now determine to help us with the broadcast?

attentions!

Next Christmas will be coming around again very soon, if the Lord tarries. We want to interest more and more in the support. I thank the churches, the Sunday school classes, the teachers. I thank all of you, and yet your blessing is from the Lord, for you share in the great rejoicing which is ours just now. Today I reported it to the students in Shelton Goliege, Cepe May, and you should have seen their response. I read to them Psalm 135 and it expressed our thanksgiving to God. We are a part of the work of God in these last days and what we have just done will bless the entire ministry of the Gospel in every section of the world. Thank God!

I am talking and will be talking continually about the great meeting in August this year, when the World Assembly of International Christian Youth and the World Congress of the International Council of Christian Churches will be held in Cape May. Two weeks have been set aside, August 11 - 25. We have arranged for a special rate for all young people, 15 to 30, who will be coming—\$45 for room and board for a week; \$90 for the two weeks—and we want all the young people who can possibly be there to come.

Well, I can only say thank you again and again. Please listen every day. We want to multiply the listeners locally by cards, ads in the Saturday papers, more announcements in churches; but most of all we want to get our one thousand radio stations and make this broadcast the most commanding in the nation, all for the glory of God in the battle for freedom. The Communists are out to work their mischief, and the fact that we are their special target is, I believe, the greatest challenge. We shall resist the Devil and the Bible tells us that he will flee from us. We are joined in this conflict and He who is in us is greater than he who is in the world. May God bless you.

Gratefully,

Carl Mi, Intice

Carl McIntire

Escondido, Calif. - Enclosed is our regular pledge of \$5. We hope that there will be many good things in store for the broadcast this new year. We pray that all will go well in the battle with the FCC. We pray also that it will work out alright for Mr. Bradley. We were so shocked when we heard the news over an L. A, station. We have seen Mr. Bradley several times at Dr. McIntire's rallies and we're sure this is a frame-up to get at your broadcast. God bless you richly and everyone at 20th Century.

Fleming, Pa. - We were very disturbed at the abuse given you by Jim Carrison, but very thrilled at the way you handled it. They really aired it over TV, but you know that Bible saying you tell us, "One man of you shall chase a thousand." We have been praying much for you and also for Mr. Bradley. (\$2 enclosed)

Seattle, Wash. - Please send me the packet about the Garrison probe and also a copy of your book, "Outside the Gate." I have enclosed a small offering (\$1) and am praying that it will be used for the glory of God. I, also, was saved listening to your broadcast.

Delaware, Ohio - Enclosed is my January pledge. You have been speaking about the assassination of President Kennedy and how they are trying to involve you and all of us who are called "right wingers." How I thank God for your ministry. You keep us informed not only on many things in this country, but also the deep wonderful truths of the Bible. May God give you strength and courage through the coming days.

Shreveport, La. - It really upset me to hear the 20th Century Reformation Hour injected into the Kennedy assassination. This just shows how far the Communists will go to crucify the truth as you report it and to blot out Christianity. May God bless you and give you strength for every day as you preach His Word. (\$5 enclosed)

For Old Church file.

American Orthodox Catholic Church

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Archbishop Walter M. Propheta

Primate

CATHEDRAL CHURCH OF THE HOLY RESURRECTION 675 East 183rd Street New York, N. Y. 10458 Phone (212) FOrdham 7-1961

September 12, 1967

Hon . James Garrison 4600 Owens Dr. New Orleans , Louisiana

Dear Mr. Garrison:

Our friend Jack Martin has submitted to us your Address and it is an honor and privilege to write this letter to you.

We want to take this opportunity to congratulate you for the fine job that you are doing in trying to unmask the (ommunist conspiracy that killed our President Kennedy.

It takes an outstanding man with real courage to do what you are doing and we are praying for more men of your calibre.

As Founder and President of "(rusade Against (ommunism" for the past 38 years, I know from personal experience what you must be going through — denunciations, calumnies, vicious slander, threats etc., but be cheer and keep up the good work. Please rely on our full cooperation and please accept our deep admination and sincere gratitude.

Gratefully yours,

Archbishop Walter M. Propleta

P.S. If at all possible, please send Jack Martin to us on the 30th of this month.

(0; IVON Be COLD CA Oold Sects file + GIA full + Food File to see how for the Bishop lived from Jack Joences (1803 Esphenole) when I came across the following re another Martin: JOHN G. MARTIN, CS International Frade Mart 525-0974 Res: 4554 Duplessis 288-2525 O Remember that w/in 24 hrs the Secret termi was looking for a "Jack Martin" from Goldenna, carlo belonged to a "strange seet." @ note that home address is in the rimo diste reighborhood, in Parlechester, where Jargio Arcacle (+ Ricards Davis) + Larlos Bringuis Lived (cleck 5/A file & determine proprignity) @ Note office address. (FDWhat does "C.S." mean? (Since write; This question, have found answer under "Churches"). This is the office of the Christian Science Committee on Publication - State of Joursiais (see phonebook, p. 179). This ordinarily is a logitimate church, yet it does not have "ministers" in the usual sense, so maybe we should make some sort of check out on Martini. [Consider, for example, covald's heading straight for 171 on departure from Manines in 1959 I. Granley that this may be a legitimits publication: conten for a legitimate claral - could it have been anything also? entire churches may have intimiduals sonnic-Ted will them, at least nominally, who are part fanother structure: Più Pri in Sociled at 3223

The who - all a four days after the assaurination 3 Keep in mind the Consistent thooff-beat church's like the 25 the Centon Reformation Church (GENE BRADLEY) and Per. Silly James Hargis' Christini Crusado va Communa CHER. EDWIN WALKER CARLOS BRINGVIER), the Old Delhodor athore Church (DAVID FERRIE), The Universal Perhaps we should also entertain Total possibility that the CIA has similarly found Eigh way to use occasing individuals connected swith a legitimiste alunches. Just what buil 33-of message, for example, would we find dotte 3 the Christian Science Committee on Publication Clorested at the International Frade Mart Land the Dewich life Pera (Iscated at 3223 Louisiain Lareme Parleway). The question is whether they are lightwith i sorry the indicated chances or whether they i are / connected with the other plucture we have 35 found all over the place. It might well be the By forper, but led's check it out some way and make P.S. In Hoframe vein, across the street where Thornby linet is the Talernaalo 3. & Baptist Church ("Rev. Edward Hovis, Mindler") Keep in mind that when Fee Oswall" went on The bus to Mexico de sat next to albert astorne Calias John Houses Bowen), a self-styled "Boxtest Minister" who had been vaccinated 72 bours before in Montreal (where Bradley visited Refor Der Sing down found Dalles in 1963). Fro C

To: Bettell

MEMORANDUM

November 8, 1967

TO:

JIM GARRISON, District Attorney

PROM.

CLIENCY NAVARRE, Investigator

RE:

MISS BOYCE

Aurora, Illinois

On November 8, 1967, at 10:12 A.M. I received a long distance telephone call from MISS BOYCE and requested that the below information be transferred to Mr. Garrison.

MISS BOYCE stated that LARRY BOWERS or VOWERS from Gary, Indiana, whom she believes is a Right Winger told her that he has made arrangements to take the life of FATHER PLDSA who is assigned to Our Lady of Good Counsel Church in Aurora, Illinois. MISS BOYCE related that the information is that FATHER PLDSA's life will be taken during Mass on one of the following days: Thursday, Friday, Saturday or High Mass on Sunday. MISS BOYCE relates that the reason for taking the life of FATHER PLDSA is because she has information on the assassination of President Kennedy and had related this information to FATHER PLDSA in the confessional. She has also related this information to the Aurora Police Department.

MISS BOYCE requests that Mr. Garrison call FATHER PLDSA at Area Code 312, phone number 897-9880 in an attempt to stop FATHER PLDSA from saying Mass on the days that his assassination will be attempted. MISS BOYCE relates that all of her efforts to stop FATHER PLDSA were in vain.

I have earlier spoten to Mis Boyce and her conversation, to put it charitably, is not lucid.

For: Bethel: Feal files + OND Seet fulo + Boxley

WE LETTER BACKGROUND ON

DIOCESE OF MARYLAND-VIRGINIA

WESTERN - ORTHODOX

HYDE

STATIONERY OF :

(MOW BED) - 334 MADDOX DRIVE (P.O. BOX 238)
ELBERTON, GA. (20-30635)
404-283-5622

ALSO - SOUTH CARALINA WHERE HE NOW IS (7-13-67):
(CODE AREA SO3) - 226-0495 (AUTHOSON)

HE KNEW FERRIE VERY WELL, AND WAS FORMERLY IN COMMENT WITH DUFFY IN NEW YORK - - FIENCE, HOVEL, OSWELL, FERRIE, & OTHERS MAY WELL AGEIN BE LINKED.

THROUGH OUT FAIRBLINKS FOR NO SOUND REASON DEFERTHE CANON LAW OF THE CHURCH WHEN FAIRBANKS QUESTIONED HARD SECULAR ACTIVITIES OF THE LAITY AND HYDE. HE WENT TO SHEAT EXTREMES WITH TAIRBANKS TO SUPPRESS HIM AND TO SELECT SILEDKE AND DECREE IT HIM, DISPOSING HIM (FAIRBANKS) TOR NO SOUND REASON UNDER CHURCH (CANON) LAW FROM THE PRICE THROUGH.

AFTER SPEAKING TO HYDE ON PHONE HE SAID THAT FERRIE HAD REMEMBERATED HIM (HYPE) IN HIS WILL AND THAT HE'LL BEEN CONTACTED BY EXNICIOSAL AND ATTOMATY) ABOUT THIS MATTER.

COMMISSIONED IN 1882 BY THE 126TH PATRIARCEAL SUCCESSOR OF ST. PETER ON THE APOSTOLIC THRONE OF ANTIOCH

3 iv 65

choose to go to Holland for a year. This was revealed to me by Bp. Pyman who should certainly kn.w. I will write to Fairbanks and see if I can "spock" him a bit. By his letter, it should be simple:

The Cardinal Cushing business sounds quite interesting. Keep it up. I will return this file and the Joannes Maria file within the next few days. I wrote to Joannes Maria in this morning's mail and in French. I will let you know what comes of it though I hope that he will be kind enough not to reply in French.

I think that if you send a very business-like letter to:

The Most Rev. Herman A. Spruit P. O. Box 1733 Santa Ana, California

that you might receive some more interesting information on Roebke. He can tell you much, if he will. Please don't mention me directly, though he and I ame friendly. He can give you the name and address of the Combs' if he wishes, but don't ask for it until you have "milked" him of whatever he wishes to say. He might well have more of the "mimeo" sheets that I sent you. He is the one that printed them and distributed them around Southern California. Tell him that you have one and would like to have more if you wish.

I will get on to Fairbanks and as usual, let you know the results.

My information states:

The Most Rev. Clarence Duffy NEW YORK 414 West 25th St.
New York City.

ADDAESSES OF

NEW YORK DUFFY ADDRESSES ON DUFFY WITH OSWELL'S LOCATED

Who is this guy? I will see what I can get cut of him and let you know which address is correct. Jack, PLRASE get Stanley to give you a copy of the new Episcopal Directory that Gutherie compiled or write to Gutherie for one. This will save you (or should) much time and trouble as to the "Who's Who".

WADLE: I certainly think that your "flowery" letter to Wadle was using the best psychology on the man, if you only knew him. His inferiority complex is so big that you couldn't believe it. I don't doubt for a minute that he will not answer you. By the time that this letter is in your hands you may have heard from him. Write to him as follows and not in care of his church:

The Most Rev. L. Paul Wadle, D.D. 218 Mira Mar Long Beach 3, California.

Wadle is a theosophistof some note and if he is dead as Brandreth indicates, you should hear from his reincarnation. He has been around the world several times (his wife is an osteopath) and has tried to bribe the Jacobite Patriarch at Home to make him a Patriarch for the North American continent. He has the dammed delusions of grandeur, hence your letter was excellent. He was at one time "in" with Hyde though I don't know the circumstances. The others mentioned in Fairbanks letter were Wadle's priests and what he said about them is basically quite true.

NEW ORLTANS SECT The Anglican Dethodax Church

North America

P. O. BOX 128 STATESVILLE, NORTH CAROLINA 28677

THE MOST REV. JAMES PARKER DEES, D.D. PRESIDING BISHOP 615 WALRUT STREET TELEPHONE (704) 873-7787

August 4, 1966

Mr. Joseph S. Newbrough, Jr. 932 Louisiana Avenus New Orleans, La.

Dear Brother:

Thank you for your kind letter of July 27.

Perhaps the only advice I can give you is that you might go back to school and take at least a years theological training and then perhaps we might accept you into the ministry of our Church as a priest. I think that you could get excellent theological training at Bob Jones University. May I ask how

I am inclined to suspect that the other liturgical groups that you mentioned are practically spiritually dead.

I am planning to be in New Orleans on September 24 visiting Mr. Goorse Scule! You might telephone me Saturday morning. I might be able to see you for a few minutes if you care to talk with me.

God's blessings.

Yours sincerely,

RIGHT-WING CATHOLIC-SECT Dees

LETTER IN REPLY TO NEWBROUGH'S INVESTIGATION FUNTHER INQUIRY BY MYSELF INDICATED THE LOCAL CHURCH'S ADDRESS TO BE:

ST. THOMAS CHURCH

8705 APPICATED NEW ORLEANS, LA.

Robert Cacher Harrisonson -

For : Old Church File

Other names in his handmeitten latter, maish mill not only well, ever

Hyrantine Orlterion

3 (70) -47-10 min of the address; Ht. 7, Frederick, Mt. 21701:1301/473-8146:30

25 To medically ofference to gradual 1/25/68 redig of restrictions of small or state of the contract of the co

Her of entil so encount finish of hely now a fler Phones A. Feirbonks, CLI-SFE Director, Confreterative of the Liturgical Life P.O.Box 3001 Sechington, D.C. SUCLO

dope on Vertle. Stehnp of Her Hope Boatety of St. John

Dear Hev Fairbanks,

Thenk you very much for your incommative letter of Jonuary which, which has been forwarded to me at our new address.

As used by the Cubans, URE is the abbreviation of a group known in English as the outen Student Directorete. It has nothing to do with religion. However, what you say of knowing David Ferris and some of his associates is quite interesting. You also mention Jack Mertin. There are two, both having religious connections. Would you, please, give me a description of the one you know and his address? This way we can distinguish between the two.

I am looking forward to the promised emplification of your letter. Until then, may I sak that if you have them available you send me copies of the ada you refer to, especially those in the homosexual magazines. Xeroxes would be helpful, really desireable.

also nelptul scale be brief expansions of your comment about the various churches in the nouth and any other side interests they or their ministers may have had. For example, as I have heard of some, in weapons.

Also helpful, I am confident, to Mr. Gerrison, would be as much as you know of Ferrie and his associates and writings and solvities. I am in touch with him and will forward enything you would like me to.

If you have any extra copy of any of the literature, I'd like that. You mentioned Merchanne vs. Truth.

May I sak shy you once considered that Michael Augustine Ithin of New You's part of a plot to till President Kennedy. You say you believe him innocent, but shy did you signally think otherwise. Wes there and connection between him and Forrie. You mention them in the same paragraph. In that paragraph you also refer to having knows of "Ferrie's moral character". Can you tell me how and why do you think that knowing this, it. Rev. Deorge A Hyde, then in North Georgie, note you of his intention to take Ferrie in an a priest:

Do you know why the police in Kankakes broke up the syndd there in July 1965. hat was the Marchenna group doing there to warrent this action How was Martin here involved, if you know?

Also, have you come in contact with a Rev. Hevenko (I may not spell the name correctly).

Thanks for your thoughtfulness in writing me. I am looking forward to hearing further from you.

Sincerely, Herold Weisberg

KE-8-0616

The Liberty League Inc. To BU B

112 WEST SIXTH ST.

SANTA ANA, BALIF! PROSE A

CONNIE C. CHANDLER, PRESIDENT

MAILING ADDRESS: P. D. BOX 307

EL MODENO, GALIF. My

August 16, 1967

Mr. James Garrison, District Attorney State of Louisana New Orleans, Louisana

Dear Sir:

May we commend you for having the courage to run the risk of being condemmed, losing your position, even your life in your attempt to establish the truth about the assassination of President Kennedy! May you succeed beyond your fondest expectations!

Information has been given us which may help in your investigation. However, since so many have paid with their lives for having knowledge of certain evidence, we must be very careful to protect those who would help us. If you are interested will you please contact us by writing to the following address?

THE CHURCH OF TRUE FAITH, INC. P. O. BOX 695, ORANGE, CALIFORNIA

May we suggest you use a plain envelope which does not designate the name of the sender? Our mail is tampered with, our telephones tapped, and some of our people have paid with their lived for defending the security of our country!

Comie Chandler

Connie Clara Chandler

DEDICATED TO OUR GOVERNMENT "OF THE PEOPLE, BY THE PEOPLE, AND FOR THE PEOPLE"

belongical services my when would have worked. Thyde write me when I was in the hasheted that I would have to sadi a Sumlay School a study great because of the genery when I wan absent the unknown to me duranil a magazine destroy seneterly on theolether salle so her Ferents of Religious Education. I have pergetten the name so will not become it et was Gilbay. = It has seeme and italtery were relateful as well him, the assemble throughour describing services and a seculty school at 1687 Frank Read which did not take place. Italy of a I eventir of Relegious Coloresteam that were one for a men exetent pregram There we never met of he Hereante the summe securite franciser that a found which of my & 3 Latereration dues not conser at how up he was carled me up on he potent and asked were about some one who contacted to a cont the amend to be Received to rear land to man tocketic Charles & Cannet eternated of that were the return or not. I dean I would a deser the later brief and will amount man of your guidant in more to test There is a woney mention of Felling on page four of the tranship, 1. 26, -1-6,1 9-27-64 Anx sely The Res 1 Thomas & Fairtante, CLL (31) =) F 2 145 7 1 2 2 1 Markenglon F. G. 20010

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